

# Summit Public School: Shasta

## 2021-2022 School Accountability Report Card (Published During the 2022-2023 School Year)

### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <https://www.cde.ca.gov/ta/ac/sa/>

For more information about the LCFF or the LCAP, see the CDE LCFF web page at <https://www.cde.ca.gov/fg/aa/lc/>

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at <https://dq.cde.ca.gov/dataquest/> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <https://www.caschooldashboard.org/> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2022-23 School Contact Information

|  |                              |
|--|------------------------------|
| <b>School Name</b>                       | Summit Public School: Shasta |
| <b>Street</b>                            | 905 Campus Drive             |
| <b>City, State, Zip</b>                  | Daly City, Ca, 94015-4132    |
| <b>Phone Number</b>                      | 415-799-4719                 |
| <b>Principal</b>                         | Wren Larson Maletsky         |
| <b>Email Address</b>                     | wmaletsky@summitps.org       |
| <b>School Website</b>                    |                              |
| <b>County-District-School (CDS) Code</b> | 41689240127548               |

## 2022-23 District Contact Information

|                                 |                              |
|---------------------------------|------------------------------|
| <b>District Name</b>            | Summit Public School: Shasta |
| <b>Phone Number</b>             | (650) 550-7900               |
| <b>Superintendent</b>           | Toni Presta                  |
| <b>Email Address</b>            | tpresta@jeffersonunion.net   |
| <b>District Website Address</b> | www.juhsd.net                |

## 2022-23 School Overview

Summit Public School: Shasta is a public charter school authorized by the Jefferson Union High School District. Summit Shasta is located in Daly City. Summit Shasta welcomed its first class of 9th graders in August of 2013, and will continue to add one grade level per year until fully grown to grades 9-12.

### Our Mission:

To prepare a diverse student population for success in a 4-year university and to be thoughtful, contributing members of society.

### Our Core Characteristics:

All students and teachers are expected to embody the six core characteristics: respect, responsibility, compassion, curiosity, courage, and integrity.

### Academic Program

Every student completes a college-prep course of study that is aligned to the Common Core Standards, and prepares all students for AP classes beginning their junior year. 100% of Summit graduates meet or exceed UC/CSU entrance requirements; 100% of Summit seniors take the SAT or ACT exam and at least two AP exams.

We focus on the four elements that are the foundation of college and career success in the 21st century:

Cognitive Skills – The deeper learning, critical thinking, communication and problem-solving skills needed to succeed in today and tomorrow’s workforce

Content Knowledge – Engaging in learning that is personalized for each student, filling learning gaps and moving students towards competency in all subject-areas.

Habits of Success – Empowering students to self-direct their learning and develop the habits that are invaluable for college and life success

Expedition – immersing in real-world experiences to discover and explore passions and careers, applying learning in authentic ways. Personalized Learning and Mentoring Program

Every Summit student has a Personalized Learning Plan (PLP), where students set learning and personal growth goals, track

## 2022-23 School Overview

progress, receive immediate feedback and are able to access learning resources at any time. The PLP is designed to be a dynamic tool where families and teachers alike can offer support and coaching.

Summit students have mentors who individually support them through their goals. Mentors serve as college counselors, coaches, family liaisons and advocates, ensuring their mentees are excelling inside and outside of the classroom every day.

### Our Faculty:

Our teachers are highly motivated, academically accomplished, innovative and creative. At Summit, teachers participate in 40 days of professional development each year, during which they work together to ensure students are always receiving the highest quality education.

### Extra-Curricular Activities

Participation in extra-curricular activities is essential to developing a well-rounded, college and career-ready student. Summit focuses on developing happy, healthy students who have a well-balanced lifestyle that mixes academic classes with personal passions and enjoyable extra-curriculars.

### Teaching and Assessment:

Summit uses research-based instructional methods and leverages technology in all subjects. Students are immersed in project-based learning and learn content and skills by developing solutions to engaging, real-world problems. Instruction is rigorous for all students, regardless of previous preparation, and curriculum is differentiated to provide a personal pathway to success.

### Assessment

Summit students demonstrate competency of content knowledge and cognitive skills compared to state, national, and collegiate standards. Culminating projects are used to assess the college-ready content knowledge and critical thinking skills. Letter grades are assigned for coursework and are consistent with state and college measures. Students take all state standardized exams, Advanced Placement Tests, and the ACT and SAT.

## About this School

### 2021-22 Student Enrollment by Grade Level

| Grade Level             | Number of Students |
|-------------------------|--------------------|
| Grade 9                 | 112                |
| Grade 10                | 112                |
| Grade 11                | 109                |
| Grade 12                | 126                |
| <b>Total Enrollment</b> | <b>459</b>         |

## 2021-22 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 49.0                        |
| Male                                | 51.0                        |
| American Indian or Alaska Native    | 0.0                         |
| Asian                               | 24.6                        |
| Black or African American           | 0.4                         |
| Filipino                            | 29.2                        |
| Hispanic or Latino                  | 25.3                        |
| Native Hawaiian or Pacific Islander | 1.1                         |
| Two or More Races                   | 11.1                        |
| White                               | 6.1                         |
| English Learners                    | 5.0                         |
| Foster Youth                        | 0.0                         |
| Homeless                            | 0.0                         |
| Migrant                             | 0.0                         |
| Socioeconomically Disadvantaged     | 25.5                        |
| Students with Disabilities          | 5.7                         |

### A. Conditions of Learning **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 18.20         | 67.59          | 183.40          | 78.55            | 228366.10    | 83.12         |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.00          | 0.00           | 4.60            | 2.00             | 4205.90      | 1.53          |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 6.00          | 22.22          | 20.00           | 8.57             | 11216.70     | 4.08          |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 2.70          | 10.15          | 17.60           | 7.54             | 12115.80     | 4.41          |
| <b>Unknown</b>   | 0.00          | 0.00           | 7.70            | 3.33             | 18854.30     | 6.86          |
| <b>Total Teaching Positions</b>  | 27.00         | 100.00         | 233.50          | 100.00           | 274759.10    | 100.00        |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2021-22 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> |               |                |                 |                  |              |               |
| <b>Intern Credential Holders Properly Assigned</b>   |               |                |                 |                  |              |               |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      |               |                |                 |                  |              |               |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         |               |                |                 |                  |              |               |
| <b>Unknown</b>   |               |                |                 |                  |              |               |
| <b>Total Teaching Positions</b>  |               |                |                 |                  |              |               |

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Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                                     | 2020-21     | 2021-22 |
|--|-------------|---------|
| Permits and Waivers  | 0.00        |         |
| Misassignments   | 6.00        |         |
| Vacant Positions   | 0.00        |         |
| <b>Total Teachers Without Credentials and Misassignments</b> | <b>6.00</b> |         |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

## Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator  | 2020-21     | 2021-22 |
|--|-------------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 2.70        |         |
| Local Assignment Options                               | 0.00        |         |
| <b>Total Out-of-Field Teachers</b>                     | <b>2.70</b> |         |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

## 2021-22 Class Assignments

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              | 18.60   |         |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 14.50   |         |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>.

## 2022-23 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Summit's core instructional materials come from the Summit Learning Platform, which includes curriculum that is updated annually with minor improvements throughout the year. The curriculum is aligned to state standards and based on the latest learning science research.

|  |              |
|--|--------------|
| <b>Year and month in which the data were collected</b> | October 2022 |
|--|--------------|

| Subject               | Textbooks and Other Instructional Materials/year of Adoption  | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|-----------------------|---|-----------------------------|--|
| Reading/Language Arts | <p>Summit uses a variety of online curricular resources in all subjects. Summit has a 1:1 technology ratio. Students in our school use Chromebooks to access curriculum. Some of the major online curricular resources supporting our academic program are listed below: The Summit Learning Platform - <a href="http://info.summitlearning.org/">http://info.summitlearning.org/</a></p> <p>Reading Plus - <a href="http://www.readingplus.com">www.readingplus.com</a></p> <p>Lexia- <a href="http://lexialearning.com">lexialearning.com</a></p> <p>News ELA - differentiated articles based on lexile level - <a href="http://www.newsela.com">www.newsela.com</a></p> <p>No Red Ink - Grammar and process writing support - <a href="http://www.noredink.com">www.noredink.com</a></p> <p>PBS.org - <a href="http://www.pbs.org/teachers/classroom/9-12/">www.pbs.org/teachers/classroom/9-12/</a></p> <p>BrainPop - <a href="http://www.brainpop.com">www.brainpop.com</a></p> <p>SAS Curriculum PathwaysOnline</p> <p>Purdue OWL Writing Exercises Online - <a href="http://grammar/conventions">grammar/conventions</a> resources</p> <p>Poetry Foundation - Poetry terms and poems</p> <p>Grammar Girl Online - <a href="http://grammar/convention">grammar/convention</a> resources - <a href="http://grammar.quickanddirtytips.com">grammar.quickanddirtytips.com</a></p> <p>CNN/CBS Story Archive - Reading comprehension - <a href="http://literacynet.org/cnnsf/archives.html">literacynet.org/cnnsf/archives.html</a></p> <p>Poetry Out Loud - Poetry terms and poems</p> <p>My English Teacher Grammar - <a href="http://www.myenglishteacher.net">www .myenglishteacher.net</a></p> <p>Open Yale Courses - College lecture on poetic meter - <a href="http://oyc.yale.edu/english/engl-310/lecture-3">oyc.yale.edu/english/engl-310/lecture-3</a></p> <p>EReadingWorksheets General ELA - <a href="http://www.ereadingworksheets.com">www.ereadingworksheets.com</a></p> <p>Time4WritingGrammar - <a href="http://www.time4writing.com">www .time4writing.com</a></p> <p>Research - <a href="http://www.libraryspot.com">www.libraryspot.com</a></p> <p>Literary Glossary Literary Terms - <a href="http://www.shmoop.com/literature-glossary/">www.shmoop.com/literature-glossary/</a></p> <p>Writing Commons - Rhetoric - <a href="http://writingcommons.org">writingcommons.org</a></p> <p>Montgomery KYSchool District - Literary Terms - <a href="http://www.montgomery.kyschools.us/userfiles/1501/Classes/686/s">www.montgomery.kyschools.us/userfiles/1501/Classes/686/s</a></p> | Yes                         | 0.0  |

|                           |   |            |            |
|---------------------------|---|------------|------------|
|                           | <p>ound%20devices%20foundation%20lesson.pdf English Club Grammar Terms - <a href="http://www.englishclub.com/grammar/terms.htm">www.englishclub.com/grammar/terms.htm</a></p> <p>Super Teacher Tools General ELA - <a href="http://www.superteachertools.com">www.superteachertools.com</a></p> <p>Wise Geek Literary Terms - <a href="http://www.wisegeek.com/what-is-consonance.htm">www.wisegeek.com/what-is-consonance.htm</a></p> <p>Bright Hub Education Literary Terms - <a href="http://www.brighthubeducation.com">www.brighthubeducation.com</a></p> <p>Shakespeare Glossary Literary Glossary - <a href="http://www.shakespeareswords.com">www.shakespeareswords.com</a></p> <p>No Fear Shakespeare Shakespeare - <a href="http://www.nfs.sparknotes.com">www.nfs.sparknotes.com</a></p> <p>Teacher Google site Literary Terms - <a href="https://sites.google.com/site/examplesinpoetry/rhythm-poetry-examples-definition">sites.google.com/site/examplesinpoetry/rhythm-poetry-examples-definition</a></p> <p>Chomp Chomp Grammar - <a href="http://www.chompchomp.com">www.chompchomp.com</a></p> <p>Folger Shakespeare Library Shakespeare/Drama - <a href="http://www.folger.edu/Content/Teach-and-Learn/Teaching-Resources/">www.folger.edu/Content/Teach-and-Learn/Teaching-Resources/</a></p> <p>Guide to Grammar &amp; Writing - <a href="http://grammar.ccc.commnet.edu/grammar/">grammar.ccc.commnet.edu/grammar/</a></p> <p>Jeopardy Labs - <a href="http://jeopardylabs.com">jeopardylabs.com</a></p> <p>American Literature Books and Short Stories - <a href="http://www.americanliterature.com">www.americanliterature.com</a></p> <p>UPenn Writing Center - PoetryPoetry resources (audio, text, etc) - <a href="http://www.writing.upenn.edu/~afilreis/88/home.html">www.writing.upenn.edu/~afilreis/88/home.html</a> Vocabulary - vocab lists, puzzles, some quizzes - <a href="http://myvocabulary.com">myvocabulary.com</a></p> |            |            |
| <p><b>Mathematics</b></p> | <p>Summit uses a variety of online curricular resources in all subjects.</p> <p>Summit has a 1:1 technology ratio. Students in our school use Chromebooks to access curriculum. Some of the major online curricular resources supporting our academic program are listed below:</p> <p>The Summit Learning Platform - <a href="http://info.summitlearning.org/">http://info.summitlearning.org/</a></p> <p>Khan Academy math videos and exercises - <a href="http://www.khanacademy.org">www.khanacademy.org</a></p> <p>Virtual Nerd - <a href="http://www.virtualnerd.com">www.virtualnerd.com</a></p> <p>HippoCampus - <a href="http://www.hippocampus.org/HippoCampus/">www.hippocampus.org/HippoCampus/</a></p> <p>Brightstorm Big Textbook Bank - <a href="http://www.brightstorm.com/textbook/">www.brightstorm.com/textbook/</a></p>   | <p>Yes</p> | <p>0.0</p> |



Dan Meyer Three Act Tasks

Kuta Software customizeable worksheets -  
[www.kutasoftware.com](http://www.kutasoftware.com)

[www.screencast.com/users/Ms.Roshan](http://www.screencast.com/users/Ms.Roshan)  
[www.stupidcalculations.com](http://www.stupidcalculations.com)  
Rossman/Chance Applets -  
[www.rossmanchance.com/applets/](http://www.rossmanchance.com/applets/)

PBS.org - Online videos and curricular resources -  
[www.pbs.org/teachers/classroom/9-12/](http://www.pbs.org/teachers/classroom/9-12/)

Manga High math games - [www.mangahigh.com](http://www.mangahigh.com)

WTAMU Math Lab website tutorials -  
[www.wtamu.edu/academic/anns/mps/math/mathlab/](http://www.wtamu.edu/academic/anns/mps/math/mathlab/)

CK-12 online textbook(s) - [www.ck12.org/teacher/](http://www.ck12.org/teacher/)

NrichBank's Secondary Curriculum - [nrich.maths.org/8517](http://nrich.maths.org/8517)

NrichBank's Post-16 Curriculum - [nrich.maths.org/9088](http://nrich.maths.org/9088)

Purple Math online textbook - [www.purplemath.com](http://www.purplemath.com)

Regents Prep test prep / online textbook - [regentsprep.org](http://regentsprep.org)

Math Is Fun online textbook w/ practice problems -  
[www.mathisfun.com](http://www.mathisfun.com)

National Library of Virtual Manipulatives -  
[nlvm.usu.edu/en/nav/vlibrary.html](http://nlvm.usu.edu/en/nav/vlibrary.html)

Illustrative Mathematics Bank of good problems -  
[www.illustrativemathematics.org](http://www.illustrativemathematics.org)

illustrations that tutorguy Videos - [www.thattutorguy.com/free-sample-videos/](http://www.thattutorguy.com/free-sample-videos/)

Mathematics Vision Project -  
[www.mathematicsvisionproject.org](http://www.mathematicsvisionproject.org)

Gooru - [www.gooru.org](http://www.gooru.org)

Math Goodies -  
[www.mathgoodies.com/standards/alignments/grade7.html](http://www.mathgoodies.com/standards/alignments/grade7.html)

Quantitative Methods in Social Sciences websites -  
[ccnmtl.columbia.edu/projects/qmss/home.html](http://ccnmtl.columbia.edu/projects/qmss/home.html)

Steve Mays videos -  
[www.youtube.com/user/maysterchief?feature=watch](http://www.youtube.com/user/maysterchief?feature=watch)

Hadoman Pursues EdD/videos - [education-portal.com/academy/subject/mathematics.html](http://education-portal.com/academy/subject/mathematics.html)

IXL - [www.ixl.com](http://www.ixl.com)

Interactive Mathematics textbook and practice problems -  
[www.intmath.com](http://www.intmath.com)

|                |   |     |     |
|----------------|---|-----|-----|
|                | <p>Kendall Hunt High School Mathematics Resources curriculum materials (worksheets, lesson plans, etc.)</p> <p>Illuminations NCTM Interactives, Lessons, and Weblinks - <a href="http://illuminations.nctm.org">illuminations.nctm.org</a></p> <p>The Radix Endeavor Games created by MIT - <a href="http://www.radixendeavor.org">www.radixendeavor.org</a></p> <p>Ten Marks Math Problems, Videos, and assessments - <a href="http://www.tenmarks.com">www.tenmarks.com</a></p> <p>Kendall Hunt HS Math Resources - <a href="http://math.kendallhunt.com/x19356.html">math.kendallhunt.com/x19356.html</a></p> <p>Learn zillion short lessons - <a href="http://learnzillion.com">learnzillion.com</a></p> <p>Wolfram Problem Generator - <a href="http://www.wolframalpha.com/problem-generator/">www.wolframalpha.com/problem-generator/</a></p> <p>Mathalicious Lessons aligned with Common Core - <a href="http://www.mathalicious.com/lessons/">www.mathalicious.com/lessons/</a></p> <p>Balanced Assessment Tasks - <a href="http://balancedassessment.concord.org">balancedassessment.concord.org</a></p> <p>Mathematics Assessment Project - <a href="http://map.mathshell.org/materials/index.php">map.mathshell.org/materials/index.php</a></p> <p>PhET Interactive Simulations - <a href="http://phet.colorado.edu">phet.colorado.edu</a></p> <p>Wolfram Educational Portal - <a href="http://education.wolfram.com">education.wolfram.com</a></p> |     |     |
| <b>Science</b> | <p>Summit uses a variety of online curricular resources in all subjects.</p> <p>Summit has a 1:1 technology ratio. Students in our school use Chromebooks to access curriculum. Some of the major online curricular resources supporting our academic program are listed below:</p> <p>The Summit Learning Platform - <a href="http://info.summitlearning.org/">http://info.summitlearning.org/</a></p> <p>Practical Work for Learning (Nuffield Foundation)</p> <p>Ben Canning (teacher connected with SPS)</p> <p>Neo K12</p> <p>Crash Course</p> <p>Bozeman Science</p> <p>Brain Genie</p> <p>Brightstorm</p> <p>CK12</p> <p>Ted-Ed</p> <p>ChemThinkLearn</p> <p>Genetics</p> <p>DNA from the Beginning</p> <p>AAAS</p> <p>Education Portal: Science</p> <p>Science Case Studies Database</p> <p>DNA learning center</p> <p>HHMI - Biointeractive</p> <p>MESA</p> <p>Understanding Evolution</p>   | Yes | 0.0 |

|                                   |  |     |     |
|-----------------------------------|--|-----|-----|
|                                   | Gooru<br>Pearson (Biology)<br>The Radix Endeavor<br>PhET   |     |     |
| <b>History-Social Science</b>     | <p>Summit uses a variety of online curricular resources in all subjects. Summit has a 1:1 technology ratio. Students in our school use Chromebooks to access curriculum. Some of the major online curricular resources supporting our academic program are listed below:</p> <p>The Summit Learning Platform - <a href="http://info.summitlearning.org/">http://info.summitlearning.org/</a></p> <p>Facing History Units and Resource Bank<br/>Stanford History Education Group Assessments and Resources<br/>PBS.org<br/>Crash Course by John Greene - YouTube<br/>Eyewitness to History - <a href="http://www.eyewitnesstohistory.com">http://www.eyewitnesstohistory.com</a><br/>Gooru<br/>Big History<br/>Smart History<br/>Scholastic</p> | Yes | 0.0 |
| <b>Foreign Language</b>           | <p>Summit uses a variety of online curricular resources in all subjects. Summit has a 1:1 technology ratio. Students in our school use Chromebooks to access curriculum. Some of the major online curricular resources supporting our academic program are listed below:</p> <p>Rosetta Stone<br/>Quia<br/>FluentU<br/>Kaplan Spanish<br/>StudySpanish.com<br/>La lista de vocabulario<br/>Guía de estudio</p>   | Yes | 0.0 |
| <b>Visual and Performing Arts</b> | <p>Summit has an Expeditions program where all students will fulfill their Visual Performing Arts requirements.</p> <p>These courses have all of the necessary equipment and materials necessary for students to be successful.</p>  | Yes | 0.0 |

## School Facility Conditions and Planned Improvements

"New for the 18-19 school year, Summit Shasta is located at 905 Campus Drive in Daly City. The facility was built on land owned by the Jefferson Union School District, for which Summit has a 99-year ground lease. The current site consists of four buildings, including classrooms, admin offices, a servery, bathrooms, and a gymnasium.

Each classroom at the current site has an available LCD projector and the entire site was equipped for wireless internet. There is a separate student and teacher network. All teachers have school laptops, and all students have their own Chromebooks.

Summit Public Schools is responsible for major maintenance and code compliance of the facilities. Summit Shasta's building is in compliance with all fire, safety, and seismic codes (including fire sprinklers).

The facilities are well maintained and in good condition and were adequate for the delivery of the SPS instructional program. Summit Public Schools: Shasta contracts directly for custodial services and the facilities are cleaned on a daily basis."

Year and month of the most recent FIT report

October 2022

| System Inspected  | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned |
|---|-----------|-----------|-----------|---|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | X         |           |           |   |
| <b>Interior:</b><br>Interior Surfaces   | X         |           |           |   |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation           | X         |           |           |   |
| <b>Electrical</b>   | X         |           |           |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | X         |           |           |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | X         |           |           |   |
| <b>Structural:</b><br>Structural Damage, Roofs                                | X         |           |           |   |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | X         |           |           |   |

## Overall Facility Rate

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
|           | X    |      |      |

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
4. **College and Career Ready**  
The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

## Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2020-21 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-21 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-21 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-21 school year to other school years.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School 2020-21 | School 2021-22 | District 2020-21 | District 2021-22 | State 2020-21 | State 2021-22 |
|--|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>English Language Arts/Literacy</b><br>(grades 3-8 and 11) | N/A            | 84             | N/A              | 64               | N/A           | 47            |
| <b>Mathematics</b><br>(grades 3-8 and 11)                    | N/A            | 45             | N/A              | 32               | N/A           | 33            |

## 2021-22 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 109                     | 108                  | 99.08                 | 0.92                      | 84.26                          |
| <b>Female</b>  | 55                      | 54                   | 98.18                 | 1.82                      | 88.89                          |
| <b>Male</b>  | 54                      | 54                   | 100.00                | 0.00                      | 79.63                          |
| <b>American Indian or Alaska Native</b>              | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Asian</b>   | 26                      | 26                   | 100.00                | 0.00                      | 96.15                          |
| <b>Black or African American</b>                     | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Filipino</b>                                      | 31                      | 31                   | 100.00                | 0.00                      | 90.32                          |
| <b>Hispanic or Latino</b>                            | 29                      | 28                   | 96.55                 | 3.45                      | 53.57                          |
| <b>Native Hawaiian or Pacific Islander</b>           | --                      | --                   | --                    | --                        | --                             |
| <b>Two or More Races</b>                             | 17                      | 17                   | 100.00                | 0.00                      | 100.00                         |
| <b>White</b>   | --                      | --                   | --                    | --                        | --                             |
| <b>English Learners</b>                              | --                      | --                   | --                    | --                        | --                             |
| <b>Foster Youth</b>                                  | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Homeless</b>                                      | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Military</b>                                      | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Socioeconomically Disadvantaged</b>               | 26                      | 25                   | 96.15                 | 3.85                      | 72.00                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Students with Disabilities</b>                    | --                      | --                   | --                    | --                        | --                             |

## 2021-22 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 109                     | 108                  | 99.08                 | 0.92                      | 45.37                          |
| <b>Female</b>  | 55                      | 54                   | 98.18                 | 1.82                      | 48.15                          |
| <b>Male</b>  | 54                      | 54                   | 100.00                | 0.00                      | 42.59                          |
| <b>American Indian or Alaska Native</b>              | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Asian</b>   | 26                      | 26                   | 100.00                | 0.00                      | 69.23                          |
| <b>Black or African American</b>                     | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Filipino</b>                                      | 31                      | 31                   | 100.00                | 0.00                      | 38.71                          |
| <b>Hispanic or Latino</b>                            | 29                      | 28                   | 96.55                 | 3.45                      | 25.00                          |
| <b>Native Hawaiian or Pacific Islander</b>           | --                      | --                   | --                    | --                        | --                             |
| <b>Two or More Races</b>                             | 17                      | 17                   | 100.00                | 0.00                      | 52.94                          |
| <b>White</b>   | --                      | --                   | --                    | --                        | --                             |
| <b>English Learners</b>                              | --                      | --                   | --                    | --                        | --                             |
| <b>Foster Youth</b>                                  | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Homeless</b>                                      | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Military</b>                                      | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Socioeconomically Disadvantaged</b>               | 26                      | 25                   | 96.15                 | 3.85                      | 28.00                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Students with Disabilities</b>                    | --                      | --                   | --                    | --                        | --                             |



## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

For any 2020–21 data cells with N/T values indicate that this school did not test students using the CAASPP for Science.

| Subject   | School 2020-21 | School 2021-22 | District 2020-21 | District 2021-22 | State 2020-21 | State 2021-22 |
|---|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Science</b><br>(grades 5, 8 and high school) | NT             | 41.27          | NT               | 37.61            | 28.5          | 29.47         |

## 2021-22 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group  | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|--|------------------|---------------|----------------|--------------------|-------------------------|
| <b>All Students</b>                                  | 126              | 126           | 100            | 0                  | 41.27                   |
| <b>Female</b>  | 61               | 61            | 100            | 0                  | 44.26                   |
| <b>Male</b>  | 65               | 65            | 100            | 0                  | 38.46                   |
| <b>American Indian or Alaska Native</b>              | 0                | 0             | 0              | 0                  | 0                       |
| <b>Asian</b>   | 31               | 31            | 100            | 0                  | 67.74                   |
| <b>Black or African American</b>                     | --               | --            | --             | --                 | --                      |
| <b>Filipino</b>                                      | 27               | 27            | 100            | 0                  | 29.63                   |
| <b>Hispanic or Latino</b>                            | 31               | 31            | 100            | 0                  | 19.35                   |
| <b>Native Hawaiian or Pacific Islander</b>           | --               | --            | --             | --                 | --                      |
| <b>Two or More Races</b>                             | 18               | 18            | 100            | 0                  | 33.33                   |
| <b>White</b>   | 14               | 14            | 100            | 0                  | 64.29                   |
| <b>English Learners</b>                              | --               | --            | --             | --                 | --                      |
| <b>Foster Youth</b>                                  | 0                | 0             | 0              | 0                  | 0                       |
| <b>Homeless</b>                                      | 0                | 0             | 0              | 0                  | 0                       |
| <b>Military</b>                                      | --               | --            | --             | --                 | --                      |
| <b>Socioeconomically Disadvantaged</b>               | 26               | 26            | 100            | 0                  | 34.62                   |
| <b>Students Receiving Migrant Education Services</b> | 0                | 0             | 0              | 0                  | 0                       |
| <b>Students with Disabilities</b>                    | --               | --            | --             | --                 | --                      |

## 2021-22 Career Technical Education Programs

Summit Public Schools: Shasta does not currently offer CTE programs.

## 2021-22 Career Technical Education (CTE) Participation

| Measure   | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE   |                           |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  |                           |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education |                           |

## Course Enrollment/Completion

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2021-22 Pupils Enrolled in Courses Required for UC/CSU Admission          | 100.00  |
| 2020-21 Graduates Who Completed All Courses Required for UC/CSU Admission | 99.14   |

## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2021-22 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. Due to changes to the 2021-22 PFT administration, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1: Aerobic Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Strength and Flexibility | Component 4: Upper Body Strength and Endurance | Component 5: Flexibility |
|-------------|-------------------------------|---|--|--|--------------------------|
| Grade 9     | 89%                           | 86%   | 84%  | 86%  | 87%                      |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

## 2022-23 Opportunities for Parental Involvement

Summit Public Schools: Shasta recognizes that students learn best when parents are involved in their learning and their learning community. Almost all current research indicates that parental involvement is the single most important ingredient to student success after socioeconomic status. Accordingly, Summit Shasta actively reaches out to parents and encourages them to be involved in the school in many ways. The Shasta Parent Organization is responsible for coordinating Shasta volunteer

## 2022-23 Opportunities for Parental Involvement

needs and activities, and recording volunteer participation. The SPO management team strives to match school needs with the interests and schedules of each family and values input from the entire Shasta community. SPO is divided into 2 functional committees. The committees are as follows: Special Activities Group and Senior Committee. Some examples of volunteer opportunities include:

- Driving, chaperoning, or helping to plan the school community day
- Organizing social events for the wider parent community
- Doing data entry, mailings, translations and other community outreach
- Assisting with open houses and other recruitment outreach
- Helping with the college process
- Assisting with schools and clubs and sports
- Working to help keep our facility clean and safe

## C. Engagement

### State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

### Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator              | School 2019-20 | School 2020-21 | School 2021-22 | District 2019-20 | District 2020-21 | District 2021-22 | State 2019-20 | State 2020-21 | State 2021-22 |
|------------------------|----------------|----------------|----------------|------------------|------------------|------------------|---------------|---------------|---------------|
| <b>Dropout Rate</b>    |                | 5.4            | 5.3            |                  | 3.3              | 6                |               | 8.9           | 7.8           |
| <b>Graduation Rate</b> |                | 93.5           | 94             |                  | 90.8             | 89.9             |               | 84.2          | 87            |

## 2021-22 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2021-22 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at [www.cde.ca.gov/ds/ad/acgrinfo.asp](http://www.cde.ca.gov/ds/ad/acgrinfo.asp).

| Student Group                                 | Number of Students in Cohort | Number of Cohort Graduates | Cohort Graduation Rate |
|---|------------------------------|----------------------------|------------------------|
| All Students                                  | 133                          | 125                        | 94.0                   |
| Female  | 63                           | 60                         | 95.2                   |
| Male  | 70                           | 65                         | 92.9                   |
| American Indian or Alaska Native              | 0                            | 0                          | 0.0                    |
| Asian   | 31                           | 31                         | 100.0                  |
| Black or African American                     | --                           | --                         | --                     |
| Filipino                                      | 30                           | 27                         | 90.0                   |
| Hispanic or Latino                            | 33                           | 31                         | 93.9                   |
| Native Hawaiian or Pacific Islander           | --                           | --                         | --                     |
| Two or More Races                             | 14                           | 13                         | 92.9                   |
| White   | 15                           | 14                         | 93.3                   |
| English Learners                              | --                           | --                         | --                     |
| Foster Youth                                  | 0                            | 0                          | 0.0                    |
| Homeless                                      | 0                            | 0                          | 0.0                    |
| Socioeconomically Disadvantaged               | 42                           | 38                         | 90.5                   |
| Students Receiving Migrant Education Services | 0                            | 0                          | 0.0                    |
| Students with Disabilities                    | --                           | --                         | --                     |

## 2021-22 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|-----------------------|---|---------------------------|--------------------------|
| All Students                                  | 464                   | 461                                     | 96                        | 20.8                     |
| Female  | 229                   | 226                                     | 55                        | 24.3                     |
| Male  | 235                   | 235                                     | 41                        | 17.4                     |
| American Indian or Alaska Native              | 0                     | 0                                       | 0                         | 0.0                      |
| Asian   | 113                   | 113                                     | 7                         | 6.2                      |
| Black or African American                     | 2                     | 2                                       | 1                         | 50.0                     |
| Filipino                                      | 136                   | 135                                     | 19                        | 14.1                     |
| Hispanic or Latino                            | 119                   | 117                                     | 38                        | 32.5                     |
| Native Hawaiian or Pacific Islander           | 5                     | 5                                       | 2                         | 40.0                     |
| Two or More Races                             | 51                    | 51                                      | 14                        | 27.5                     |
| White   | 28                    | 28                                      | 13                        | 46.4                     |
| English Learners                              | 25                    | 24                                      | 8                         | 33.3                     |
| Foster Youth                                  | 0                     | 0                                       | 0                         | 0.0                      |
| Homeless                                      | 0                     | 0                                       | 0                         | 0.0                      |
| Socioeconomically Disadvantaged               | 125                   | 123                                     | 41                        | 33.3                     |
| Students Receiving Migrant Education Services | 0                     | 0                                       | 0                         | 0.0                      |
| Students with Disabilities                    | 33                    | 33                                      | 14                        | 42.4                     |

### C. Engagement

#### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

## Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-20 suspensions and expulsions rate data are not comparable to other year data because the 2019-20 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-20 school year compared to other school years.

| Subject     | School 2019-20 | District 2019-20 | State 2019-20 |
|-------------|----------------|------------------|---------------|
| Suspensions | 1.24           | 3.60             | 2.45          |
| Expulsions  | 0.00           | 0.00             | 0.05          |

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School 2020-21 | School 2021-22 | District 2020-21 | District 2021-22 | State 2020-21 | State 2021-22 |
|-------------|----------------|----------------|------------------|------------------|---------------|---------------|
| Suspensions | 0.00           | 0.00           | 0.02             | 3.34             | 0.20          | 3.17          |
| Expulsions  | 0.00           | 0.00           | 0.00             | 0.00             | 0.00          | 0.07          |

## 2021-22 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.00             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

## 2022-23 School Safety Plan

It is the policy of Summit Public Schools to strive for the highest safety standards and to provide a safe workplace for all employees and a safe school for all students.

School Safety plans are located in the front office, and include procedures for fire drills, earthquake drills, shelter-in-place drills, chemical release incidents, and intruder incidents. There are also appropriate evacuation drills. The safety plan is reviewed and updated each August, and faculty receive training in August, and ongoing as needed.

The School also complies with the Education Code requirement that each new employee be fingerprinted for the purpose of obtaining a criminal background check as a condition of employment. Summit Shasta follows standard health and safety practices as required by State and local law .

All visitors to the school are required to sign in and indicate the purpose of their visit. No unauthorized visitors are allowed on the campus. The School practices close communication with parents, such as calling home when a student is sick or in the case of a medical emergency to ensure the health and safety of the student body.

## 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts | 22                 | 8                                    | 14                                    | 1                                   |
| Mathematics           | 25                 | 4                                    | 12                                    | 3                                   |
| Science               | 26                 | 3                                    | 15                                    |                                     |
| Social Science        | 23                 | 7                                    | 14                                    | 1                                   |

## 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts | 28                 | 1                                    | 17                                    | 1                                   |
| Mathematics           | 26                 | 2                                    | 12                                    | 4                                   |
| Science               | 28                 | 1                                    | 13                                    | 3                                   |
| Social Science        | 28                 | 1                                    | 15                                    | 2                                   |

## 2021-22 Secondary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts | 29                 |                                      | 17                                    | 1                                   |
| Mathematics           | 28                 |                                      | 15                                    | 1                                   |
| Science               | 29                 |                                      | 15                                    | 1                                   |
| Social Science        | 28                 | 1                                    | 17                                    | 1                                   |

## 2021-22 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |

## 2021-22 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) |                                  |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  |                                  |
| Social Worker   |                                  |
| Speech/Language/Hearing Specialist                            |                                  |
| Resource Specialist (non-teaching)                            |                                  |
| Other   | 3.0                              |



## 2020-21 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2020-21 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level  | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|--|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| <b>School Site</b>                                   | \$12,943                     | \$2,616                             | \$10,327                              | \$76,112               |
| <b>District</b>                                      | N/A                          | N/A                                 | \$10,327                              | \$75,038               |
| <b>Percent Difference - School Site and District</b> | N/A                          | N/A                                 | 0.0                                   | 1.4                    |
| <b>State</b>   | N/A                          | N/A                                 | \$6,594                               | \$94,126               |
| <b>Percent Difference - School Site and State</b>    | N/A                          | N/A                                 | 44.1                                  | -21.2                  |

## 2021-22 Types of Services Funded

At Summit Shasta, we have many different types of programs and services available at the school that support and assist students. Those are:

**Office Hours** - before or after school, there are about 5 hours where students can come get support from their teachers and peers outside of the regular school day. During these office hours, teachers are available to support students in their learning of content, practice on skills they haven't mastered yet, or to get work done in a quiet and safe place.

**Summit Reads** - during the school day, we also offer times where students can get support in their reading or take enrichment classes to development literacy skills. There is a dedicated time everyday when students are required to read, and we use data to decide what level of support students need in their reading. Students who are reading at grade level are offered literacy enrichment courses like creative writing and SAT/ACT prep. Students reading below grade level use a reading remediation program to support them in actually learning the skills necessary to get back to grade level.

**Summit Solves** - similarly to Summit Reads, during the school day, we offer times where students can get support in their numeracy. This is a dedicated time everyday when students are required to work on math, and we use data to decide what level of support students need in their numeracy. Students who are at grade level with their numeracy are offered opportunities for numeracy enrichment like Engineering and AP Calculus Prep. Students who are below grade level have small, teacher-driven numeracy remediation to learn remedial mathematics skills.

**Peer tutoring** - during the day, as well as after school, we also have times where students support other students academically. Peer tutoring is used widely by students to get help on content or skills for their courses.

**Lexia** - is a program we use to support students in their reading. It is a program designed to teach students how to improve in their reading, with exercises and tests that have proven growth in comprehension, scanning, and reading speed.

**Mentor Check ins** - every student, every week, has an extended check in with their mentor. During this check in, mentors use this as an opportunity to support students in goal-setting, making plans, advocating for them, and how to improve their learning habits. This is a structured time where mentors can get at the root causes of why students need support.

**Seneca Services**- 1 day a week, a mental health professional is on-campus to hold drop-in hours for students that need additional support. Any students is able to sign-up for an appointment with the counselor.

**Data** - we also have a dedicated time for teachers to look at achievement data and meet in teams to dissect and make plans for students who need support. Every week, there is a time for data to be looked at to help students make plans, identify students who need more targeted support, and to see which students need to be more challenged.

## 2020-21 Teacher and Administrative Salaries

This table displays the 2020-21 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

| Category                                      | District Amount | State Average for Districts in Same Category |
|---|-----------------|--|
| Beginning Teacher Salary                      | \$53,069        | \$55,947                                     |
| Mid-Range Teacher Salary                      | \$73,597        | \$90,080                                     |
| Highest Teacher Salary                        | \$93,536        | \$117,121                                    |
| Average Principal Salary (Elementary)         |                 |  |
| Average Principal Salary (Middle)             |                 | \$146,364                                    |
| Average Principal Salary (High)               | \$137,611       | \$164,633                                    |
| Superintendent Salary                         | \$228,480       | \$261,984                                    |
| Percent of Budget for Teacher Salaries        | 28%             | 31%  |
| Percent of Budget for Administrative Salaries | 5%              | 5%   |

## 2021-22 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

|                                   |      |
|-----------------------------------|------|
| Percent of Students in AP Courses | 51.2 |
|-----------------------------------|------|

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject  | Number of AP Courses Offered |
|--|------------------------------|
| Computer Science   | 0                            |
| English  | 8                            |
| Fine and Performing Arts   | 0                            |
| Foreign Language   | 2                            |
| Mathematics  | 4                            |
| Science  | 4                            |
| Social Science   | 8                            |
| <b>Total AP Courses Offered</b><br>Where there are student course enrollments of at least one student. | 26                           |

## Professional Development

Summit Shasta believes that it is possible to attract and retain talented teachers by sharing a dynamic vision committed to excellence and creating a professional learning environment where staff can learn and grow along with our students. To this end, Summit Shasta invests heavily in professional development for our staff. Every Summit Shasta teacher is an empowered, self-directed and continuous learner who is working to improve student outcomes every day. We know that providing students with high-quality, high-impact teachers is one of the most important factors in their success.

Teachers professionally develop skills and knowledge focused on enabling high-impact activities with every student, every day. We do this through an innovative professional development program in which:

Every teacher participates in 40 days of professional development each year which take place every four to six weeks for two weeks at a time while students are participating in their elective courses and community outreach programs.

Every teacher has access to professional development experiences that are personalized to meet their needs, goal-driven, and supported by high-quality tools and resources.

Each week, approximately 3.5 hours is allotted for staff meeting time; this time is broken down in to full faculty planning for common goals, visions, and school wide concerns, grade level time, and time for teachers to meet in teams to improve their course curriculum and pedagogy.

Teachers also have 1 coaching meetings each week with an administrator where they can reflect and work towards meeting goals set forth through regular goal-setting meetings.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject  | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| <b>Number of school days dedicated to Staff Development and Continuous Improvement</b> | 45      | 45      | 40      |