# Summit Public Schools

## Board of Directors

### Regular Meeting

Thursday, February 17th, 2022
12:00-4:00pm

## Agenda Items

<table>
<thead>
<tr>
<th>Item Number</th>
<th>Agenda Item</th>
<th>Time</th>
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<tbody>
<tr>
<td>1</td>
<td>Call to Order / Roll Call</td>
<td>12:00-12:01</td>
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<td>2</td>
<td>Approval of February 17th, 2022 Summit Public Schools Board of Directors meeting agenda</td>
<td>12:02-12:03</td>
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<td>3</td>
<td>Public Comment</td>
<td>12:04-12:19</td>
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<td>5</td>
<td>Consent Agenda</td>
<td>12:23-12:24</td>
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<td></td>
<td>a. Request for approval of December 6, 2021 Special Board of Directors meeting minutes</td>
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<td>b. Request for approval of December 9, 2021 Regular Board of Directors meeting minutes</td>
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<td>c. Request for approval of December 14, 2021 Special Board of Directors meeting minutes</td>
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<td>d. Request for approval of Auditor Selection for 21-22 (Clifton Larson Allen)</td>
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<td>e. Request for approval of School Accountability Report Card (SARC) for - Summit Preparatory Charter High School - Everest Public High School - Summit Public Schools: Denali</td>
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|   | - Summit Public Schools: K2  
|   | - Summit Public Schools: Tamalpais  
|   | - Summit Public Schools: Shasta  
|   | - Summit Public Schools: Tahoma  
| f. | Field Trip Proposals |
| 6 | **Closed Session**  
|   | a. Closed Session – Conference with Labor Negotiators - Collective Bargaining (Gov. Code section 54957.6)  
|   | Agency designated representatives: Diane Tavenner, Kelly Garcia, and Jimmy Zuniga  
|   | Employee organization: Unite Summit/CTA/NEA  
|   | b. Closed Session – Employee Performance Evaluation - Chief Executive Officer (Gov. Code section 54957)  
|   | c. Closed Session – Conference with Legal Counsel – Anticipated Litigation (Gov. Code section 54956.9(d)(2))  
|   | Case(s): 1 matter  
| 7 | **Open Session**  
| 8 | **Report out on actions taken during Closed Session (if any)**  
| 9 | **Program Spotlight**  
|   | *Presentation only; no action*  
| 10 | **Talent**  
|   | *Presentation only; no action*  
|   | a. Overall State of Summit Talent  
|   | b. Compensation & Benefits Consensus Process  
|   | c. Unite Summit Contract Negotiations  
| 11 | **Finance**  
|   | *Presentation only, no action*  
|   | a. A-G Completion Improvement Grant Program Plan Presentation  
|   | b. December Financial Report  
|   | c. Bond Update | 12:25-1:55  
|   | 1:56-1:57  
|   | 1:58-1:59  
|   | 2:00-2:45  
|   | 2:46-3:15  
|   | 3:16-3:35 |
12  Schools  
*Presentation only, no action*  
   a. Local Control and Accountability Plan Supplement Template, Outcome Data and Expenditure and Implementation Data  
   b. Local Control and Accountability Plan Supplement Template, Outcome Data and Expenditure and Implementation Data  
   c. Local Control and Accountability Plan Supplement Template, Outcome Data and Expenditure and Implementation Data  

3:36-3:45

13  Governance  
*Presentation only; no action*  
   a. Ad-Hoc Nominating Committee update  
   b. Board document management system update  

3:46-4:00

14  Adjournment of the Summit Public Schools Board of Directors meeting  

4:00pm

THE ORDER OF BUSINESS AND TIMINGS MAY BE CHANGED WITHOUT NOTICE:  
Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice, provided that the Board takes action to authorize such change. The timing and schedule listed on the agenda are preliminary estimates only and are subject to change depending on the duration of public comment and discussion around prior items.

**UPDATE: LIMITATIONS ON IN-PERSON PUBLIC PARTICIPATION PURSUANT TO COUNTY HEALTH ORDERS**

Summit Public Schools recognizes that our community includes students, staff, family members, and directors who are in some of the highest risk categories of the COVID-19 Virus. Summit Public Schools will continue to follow public health recommendations and guidance related to COVID-19 from Governor Newsom’s [State of Emergency Proclamation](#), [Executive Order N-25-20](#), and [Executive Order N-29-20](#), each as modified by [Executive Order N-08-21](#) and state and county health officials, including the [County of San Mateo Health Officer](#).

Please note:

- Members of the Board of Directors and Summit Public Schools' officers plan to participate in this meeting via teleconference.
- Members of the public will be able to observe and offer public comment through our teleconference and videoconference system.
- Summit Public Schools will continue our established practice of receiving public comment from speakers using the teleconference system.

**Public Options for Attending the Meeting**

This Summit Board meeting is accessible by conference call through the following link:
Public Participation

Summit Public Schools (“SPS”) welcomes your participation at this meeting of the Board of Directors. The purpose of a public meeting of the Board of Directors is to conduct the affairs of SPS in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in SPS.

This Agenda contains a brief general description of each item to be considered. Except as authorized by law, no action or discussion by the Board shall be taken on any item not appearing on the following Agenda. Unless legally privileged, all supporting documents, including staff reports, and any writings or documents provided to a majority of the Board of Directors after the posting of this agenda are available upon request at the Summit Home Office, 780 Broadway, Redwood City, California or via email to info@summitps.org.

To assist participation in our meetings, the following guidelines are provided:

1. Copies of the posted agenda are available to all audience members in the meeting room and upon request. Copies of the posted agenda are also available at each satellite site, on the SPS website, and upon request to info@summitps.org.

2. “Request to Speak” forms are available to all audience members who wish to speak on any item listed on agenda item(s) and, during regular meetings of the Board only, matters under the subject matter jurisdiction of the Board. Linked here is the online Speaker Form.

3. In accordance with the Brown Act, the Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law. Without taking action, Board members or staff members may ask for clarification or briefly respond to statements made or questions posed by the public about items not appearing on the agenda.

4. The Board requests that members of the public who wish to speak on agenda items specify the agenda item on their Request to Speak Form and adhere to the limits detailed below. During the sections of the meeting designated for public comment, the Board Chair, President or their designee will, subject to the time limitations described below, recognize public speakers who have submitted a “Request to Speak” form.

5. Public comment on each agenda item and non-agenda item is limited to three (3) minutes for each speaker. An individual speaker may not cede their time to another speaker.
6. The total time allotted to public comment on non-agenda items shall be subject to the discretion of the Board Chair. Pursuant to the Government Code, the Board will not receive public comment on non-agenda items during special meetings of the Board.

7. The total time allotted to public comment on agenda items shall be limited to no more than fifteen (15) minutes subject to the discretion of the Board Chair.

8. During public comment, the Board may direct staff to respond to your concern or consider the matter for a subsequent Board meeting item. The Board cannot guarantee that any item submitted for consideration will be presented to the Board at the meeting immediately following the request.

9. The Board reserves the right to increase or decrease the total time allowed for public comment, or total topic time, depending on the topic and the number of persons wishing to be heard upon motion of the Board Chair. The Board Chair may direct staff to survey the Request to Speak forms and may ask that additional persons speak only if they have something new to contribute.

10. Please keep your devices muted when you are not speaking (including during staff presentations). All attendees will have the option to unmute themselves only when recognized by the Board Chair, President, or their designee.

11. To facilitate orderly discussion, the Board Chair or President may elect to recognize speakers during periods in which the Board Chair has called for public comment periods only.

12. In compliance with the Americans with Disabilities Act (ADA) and upon request, SPS may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact Valeria Torres at vtorres@summitps.org or 650-544-5754.

13. The Board invites members of the public with specific school site questions to submit them directly to the Executive Director of the school site and/or the Senior Director of Schools. The Board will direct the Executive Director and/or the Senior Director of Schools to coordinate responses to any formal requests presented during public comment. The appropriate staff member will furnish answers to questions.

Board of Directors

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<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Andy Thompson</td>
<td>Present</td>
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<tr>
<td>Anisha Munshi</td>
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<tr>
<td>Name</td>
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<tr>
<td>Blake Warner</td>
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<td>Bob Oster</td>
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<td>Diego Arambula</td>
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<td>Steven Humphreys</td>
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