

Addendum 03

Request for Proposals; 2019-20 Vended Meal Contract; Summit Public Schools with bids due by May 10, 2019 at 2:00 PM Pacific.

THE FOLLOWING CHANGE IS TO BE MADE TO THE REFERENCED REQUEST FOR PROPOSALS:

Attachment A – Attachments Checklist (page 11):

Please utilize the revised checklist below. All bids need to include the "Buy America Certification" included in the original RFP as Attachment N. Here is the revised checklist:

Attachment	Attachment Name
A	Cover Letter
В	Table of Contents
C	Attachments Checklist
D	Minimum Qualifications
E	Proposal Questionnaire
F	Respondent References
G	Authorization Agreement
Н	Fee Proposal
I	Certifications
J	Sample Menu
К	Buy American Certification