



Addendum 02

Request for Proposals; 2019-20 Vended Meal Contract; Summit Public Schools with bids due by **May 10, 2019 at 2:00 PM Pacific.**

THE FOLLOWING CHANGE IS TO BE MADE TO THE REFERENCED REQUEST FOR PROPOSALS:

Attachment J – Menu Specifications (page 21):

“Respondent must submit a twenty-one (21) day lunch menu, based on the below food specifications.”

Update to:

“Respondent must submit a twenty-one (21) day **breakfast** and lunch menu, based on the below food specifications.”

THIS ADDENDUM IS HEREBY OFFICIALLY MADE PART OF THE REFERENCED REQUEST FOR PROPOSALS